

ANDREW M. CUOMO Governor ROANN M. DESTITO Commissioner

## **CERTIFICATE OF BID OPENING**

This is to certify that I have been duly authorized to open bids, that were solicited and due on October 30, 2019 at 2:00 pm, for IFB #2288 at the OGS Financial Administration / Agency Procurement Office.

All timely responses received are included in the tabulation.

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Authorized Individual (Signature)	
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Witness (Signature)	

VENDOR	TOTAL			
VENDOR J&L Ice Services, Inc	# 497,000			
-				

	ATTACHMENT 1 - BID PROPOSAL FORM YS Office of General Services CONTRACT NO							
32n	Financial Administration (to be completed by agency) 32nd FL - Corning Tower, Empire State Plaza Albany, NY 12242							
Contractor's Name J& 2 Ice Sopuice INC								
NOTE: This Bid Proposal Form must be completed and signed and submitted with (3) Originals and (1) exact copy.								
The above Contractor Agrees to provide all warehousing, storage, handling and delivery of USDA Food commodities in Region C – for the Counties of Cattaraugus, Chautauqua, Erie, and Niagara in accordance with the specifications in this IFB for the prices bid below:								
Item A: Cost per case for received, stored and delivered commodities (see Section 3.3 - Price):								
* <u># c</u>	of Cases * <u>*</u> E	st. #of Case /Month	<u>X</u>	§ Amount/case	<u>X</u> *	*** <u># of months</u>	<u>Total</u>	
1)	1 to 99	3,500	X	\$ <u>4.95</u> /case	X	10	=\$ <u>173,250</u>	
2)	100 to 199	3,500	X	\$ 4,75 /case	X	10	=\$ <u>166,250</u>	
3)	200+ cases	3,500	X	\$ <u>4.50</u> /case	X	10	=\$ <u>157,500</u>	
Total est, # of cases $/mo = 10,500$								
A4) SUBTOTAL of A1 through A3 = \$ 497,000								
Item B: Monthly Storage Cost per Case (for items exceeding 60 days - See Section 3.3 - Price)								
1) Estimated 200 cases /mo (x) $\frac{6}{2}$ /case = $\frac{6}{2}$ /mo (x) 2 months								
B1) Total = \$								
GRAND TOTAL ANNUAL BID $(\underline{A4+B1}) = \$$ $\angle 197,000$								
Prompt Payment discount, if offered:/_% / if paid withinZ_O days								
DATE JOSOPH A LUDWIG TIL								
				PRINT NA	ME / TI	TLE	0	

<sup>\*</sup> See Section 3.3 - Price

<sup>\*\*</sup> Estimates are for bid evaluation purposes only.

<sup>\*\*\*</sup> The food distribution program is based on 10 months per year.