



State of New York  
EXECUTIVE DEPARTMENT  
OFFICE OF GENERAL SERVICES

George E.  
Pataki  
Governor

Mayor Erastus Corning 2nd Tower  
The Governor Nelson A. Rockefeller Empire State Plaza  
Albany, N.Y. 12242-0001

Kenneth J. Ringler Jr.  
Commissioner

**Eligible Fire Departments should complete the following along with the Public Agency application (CS401) and submit by US Postal Service to:**

State of New York  
Office of General Services  
**BUREAU OF FEDERAL PROPERTY ASSISTANCE**  
Building 18, W. Averill Harriman State Office Building Campus  
Albany, NY 12226

**A. Organization Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

**B. Indicate type of organization. Check all that apply. (Note you must also submit the appropriate application form for either a public agency or non-profit organization.)**

Private, independent, nonprofit volunteer company. **If you are NOT funded by tax dollars, a letter of recognition from the community you are serving MUST be submitted.**

Village fire company or department with all equipment and apparatus supplied by village tax funds.

City fire department

Fire district organized as a political subdivision governed by elected commissioners and serving one or more townships. List township names below.

\_\_\_\_\_

\_\_\_\_\_

Fire protection district organized by or under permission of a town board and serving one or more townships. List township names below.

\_\_\_\_\_

\_\_\_\_\_

**C. Please include documentary evidence of the manner in which the applicant organization was established, such**

as a copy of the law or resolution of the Board or appropriate governing body establishing the applicant organization, the original Charter of Incorporation, or any other documentary evidence on the date and how the applicant organization was established.

I CERTIFY THE ACCURACY OF THE ABOVE DATA

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

Submit with [NON-DISCRIMINATION ASSURANCE STATEMENT](#) and signed [Sample Participation Agreement](#) and [Certifications and Agreements](#) forms.